

World Sailing
Match Racing Sub Committee Meeting Agenda

Meeting Date: Monday, 4 November 2024

Location: Suntec Singapore Convention & Exhibition Centre

Commencement Time: 1030

<u>Agenda Items</u>	<u>Action</u>	<u>SP</u>
1. <u>Opening of the Meeting</u> a. Chair's Opening Remarks b. Apologies for Absence and Declarations of Interest c. Minutes of the meetings on 13 November 2023 d. Matters Arising	I I I I	
1. <u>Annual Report</u> a. To note the Chair report to the Chairman of the Events Committee on the activities of the Match Racing Sub-committee for the period 1 January 2024 to date.	I	Yes
2. <u>Update from Events Committee</u> a. To receive an update from the Chair of the Events Committee.	I	
3. <u>The 2024 Youth & Women's Match Racing World Championships, Jeddah, Kingdom of Saudi Arabia 27 November-8 December 2024</u> a. To receive a report from the World Sailing Technical Delegate.	I	
4. <u>The 2025 & 2026 Youth Match Racing World Championships</u> a. To receive an update from the World Sailing Events Manager.	I	
5. <u>The 2025 & 2026 Women's Match Racing World Championships</u> a. To receive an update from the World Sailing Events Manager.	I	
6. <u>World Sailing Nations Cup</u> a. To receive a report from the Nations Cup Working Party.	I	
7. <u>Blind Match Racing World Championship</u> a. To receive a report from the World Sailing Para Sailing Manager.	I	
8. <u>World Match Racing Tour</u> a. To receive a report on the World Match Racing Tour Advisory Committee.	I	
9. <u>Match Racing Gradings and Rankings</u>		

a. To receive a report from the Chair of the Match Racing Rankings Working Group.	I	
10. <u>Submissions</u> a. To consider and make a recommendation to the Events Committee on the following submissions: i. No submissions. b. To make recommendations on any other submission.		
11. <u>Reports from Working Groups</u> a. To review written reports from the following working parties: i. Women's Match Racing ii. Match Racing Rules iii. Youth Match Racing iv. Race Management and Organization v. Sailor Experience	I I I I I	Yes Yes Yes Yes Yes
12. <u>Any other business</u>		

****Action** – I (For Your Information), D (Decision) **** SP** – Supporting Paper